

MISSOURI 4-H KEY AWARD

Minimum Age To Apply Is 14 4-H Age

NAME _____ COUNTY _____

PART I: 4-H PARTICIPATION

POSSIBLE POINTS YOUR POINTS

- | | | |
|---|--------|----------------|
| 1. Completed three years of 4-H work
1 point for each additional year (up to 4 points) | 3
4 | _____
_____ |
| 2. Offices held
1 point for each office held (up to 7 points)
Please circle all that apply – President, Vice-President, Secretary, Treasurer, Historian,
Song/Game Leader, other _____ | 7 | _____ |
| 3. Completed three projects (1 point each) | 3 | _____ |
| 4. Served on three committees (please list) | 9 | _____ |

COUNTY (1 point each)

BEYOND COUNTY (2 points each)

5. Participated in three 4-H events such as achievement day (demonstrations, public speaking, judging, etc.) fairs, or other 4-H event (please list) 9 _____

COUNTY (1 point each)

BEYOND COUNTY (2 points each)

6. Participated in three community service activities (please list) 15 _____

COUNTY (2 points each)

BEYOND COUNTY (3 points each)

TOTAL FOR PART I

50

PART II: LIFE SKILLS

In the space below, please tell us about a 4-H experience you've had in each of the four areas listed. Optional - you may include up to two pages of supporting materials. (flyers, pictures, newspaper articles etc.)

HEAD – Managing/Thinking (25 points)

HEART – Relating/Caring (25 points)

HANDS – Giving/Working (25 points)

HEALTH – Living/Being (25 points)

TOTAL FOR PART II

100

PART III: CAPSTONE EFFORT

You are asked to work with one mentor to highlight your 4-H career. In the space below, please describe one effort for which you provided/initiated leadership and follow through that benefitted your club, community, country or world. Tell us why you chose this effort and how it improved the lives of others. Optional – you may include one page of supporting materials (flyers, pictures, newspaper articles etc.)

TOTAL FOR PART III **50** _____
TOTAL _____

Applicant must score at least 175 points to receive the Missouri 4-H Key Award

MENTOR SIGNATURE _____ **DATE** _____

COUNTY 4-H STAFF SIGNATURE _____ **DATE** _____